GRANT APPLICATION

Impact100 Hunterdon

I. Overview

Completed grants must be e-mailed to Lawrence Brooks at lbrooks@binnaclehouse.org by **Friday, August 16 2024** at 5:00pm EST. **Grants must be completed in 12 point font, 1“ margins and 7 pages total, not including attachments.** Please refer to the Grant Overview document on the Impact100 Hunterdon website for requirements, timeline, and details.

II. Contact Information

Organization Name:

Address:

Contact Person & Title:

Contact Phone:

Contact E-mail:

Organization website:

III. Focus Area

Into which category does your project or program best fit:

- ☐ Arts & Culture: Programs that develop, cultivate, or enhance the cultural and artistic climate
- ☐ Children & Families: Programs that strengthen or enhance the lives of children and families.
- ☐ Education: Programs that advance or improve learning opportunities for children and/or adults.
- ☐ Environment: Programs that restore, conserve, or improve natural surroundings and resources (including for recreational use); improve the welfare of animals; preserve buildings and structures; or support research, public awareness, or education relating to the environment
- ☐ Health & Wellness: Programs that improve the physical and/or mental well-being of people.

If your project falls solidly into any other category please list here:

IV. Organization Information

1. **Mission of the organization (1-3 sentences)**
2. **Overview of the organization (one paragraph)**
3. **History of the organization (one paragraph)**
4. **Tell us about your most recent significant achievements (one paragraph)**

V. Project/Program Overview

1. **What is the name of your project/program?**
2. **Tell us about your project (one paragraph)**
3. **What is the unmet need being addressed (one paragraph)**
4. **Does this program or service already exist in Hunterdon? How will you ensure that this program is not duplicative? (one paragraph)**
5. **How will this impact Hunterdon County or Hunterdon individuals (one paragraph)**
6. **Please outline your implementation plan, including milestones (bulleted list)**
7. **Plans to sustain the project or program or continue to provide impact (one paragraph)**
8. **Anticipated outcomes (bulleted list)**
9. **How far into the project are you - dreaming, piloting, implementing, etc. (one sentence)**
10. **How do you plan to use the funds from an Impact100 Hunterdon grant? (one paragraph)**

VI. Financial Information

Please attach the following documents:

- **Organization actual financials as of 6/30/24, showing actuals vs. budget to date**
- **Most recent two 990 filings**
- **Budget for your program/project, using the template provided**
- **Budget narrative (1-2 pages total)**

Do not include any other attachments.

VII. Additional Information

If your organization falls into any of the "applicants may be denied" categories listed on the Grant Overview document, you may provide a short paragraph explanation here. Otherwise, no information is requested in this section.